

# Montana State Legislature

## **2013 Session**

### **ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:**

- **Business Report**
- **Roll Call – Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
  - \* **Petitions if any.**
  - \* **Any and all material handed end after the meeting ends.**

**The original is on file at the  
Montana Historical Society  
and may be viewed there.**

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**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE AGRICULTURE COMMITTEE**

**Date:** Thursday, March 21, 2013  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 137

**BILLS and RESOLUTIONS HEARD:**

HB 610 - Generally revise management of wild buffalo and wild bison - Rep. Bill Harris

SB 256 - Making FWP liable for private property damages caused by wild buffalo/bison - Sen. Frederick (Eric) Moore

SB 301 - Revise noxious weed laws - Sen. Terry Murphy

SB 305 - Generally revise laws governing bison management in Montana - Sen. Jim Peterson

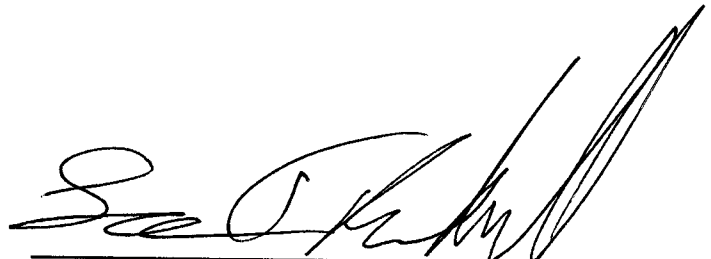
**EXECUTIVE ACTION TAKEN:**

SB 144 - Do Concur In As Amended

HB 574 - Do Pass As Amended

HB 610 - Be Tabled

**Comments:**

A handwritten signature in black ink, appearing to read 'Lee Randall', is written over a horizontal line.

REP. Lee Randall, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**AGRICULTURE COMMITTEE**

DATE: 3-21-13

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/EXCUSED</u>
REP. CHRISTY CLARK, VICE CHAIR	<del>X</del>	X
REP. KRAYTON KERNS	X	
REP. RAE PEPPERS	X	
REP. JOANNE BLYTON	X	
REP. GORDON PIERSON		X
REP. DENNIS LENZ		X
REP. ALAN REDFIELD	X	
REP. MARGIE MACDONALD		X
REP. WYLIE GALT	X	
REP. MIKE LANG	X	
REP. GREG HERTZ	X	
REP. CAROLYN PEASE-LOPEZ		X
REP. DAN SALOMON	X	
REP. RYAN LYNCH		X
REP. DAVID HALVORSON	X	
REP. KATHLEEN WILLIAMS, VICE CHAIR	X	
REP. LEE RANDALL, CHAIR	X	



## HOUSE STANDING COMMITTEE REPORT

March 21, 2013

Page 1 of 2

Mr. Speaker:

We, your committee on **Agriculture** recommend that **Senate Bill 144** (third reading copy -- blue) be concurred in as amended.

Signed: 

*Representative Lee Randall, Chair*

To be carried by Representative Lee Randall

**And, that such amendments read:**

1. Page 1, line 30.

**Strike:** "TRUST FUND"

**Insert:** "management special revenue fund"

2. Page 2, line 20.

**Strike:** ". IN ANY FISCAL YEAR"

**Insert:** as follows:"

(i) In fiscal year 2014"

3. Page 2, line 23.

**Strike:** "12%"

**Insert:** "16%"

4. Page 2, line 26.

**Following:** line 27

**Insert:** "(ii) In fiscal year 2015 and in each succeeding fiscal year, the funds used by the department for administering the program, including but not limited to personal services costs, operating costs, and other administrative and program costs attributable to the program, may not exceed 12% of the total amount expended through grants and contracts made under subsection (4). No additional administrative or other costs may be taken by the department on reverted funds used for future grant awards."

**Committee Vote:**

**Yes 16, No 1**

Fiscal Note Required ☐

SB0144002SC12767.hjk

DC 3-22  
11:15



- END -



## HOUSE STANDING COMMITTEE REPORT

March 21, 2013

Page 1 of 2

Mr. Speaker:

We, your committee on **Agriculture** recommend that **House Bill 574** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Representative Lee Randall, Chair*

**And, that such amendments read:**

1. Title, page 1, line 7.

**Strike:** "81-2-102,"

2. Page 1, line 15.

**Strike:** "[sections 1 through 4]"

**Insert:** "[sections 1 through 3]"

3. Page 1, line 16.

**Strike:** "[sections 1 through 4]"

**Insert:** "[sections 1 through 3]"

4. Page 1, line 17.

**Strike:** "[sections 1 through 4]"

**Insert:** "[sections 1 through 3]"

5. Page 1, line 24 through line 25.

**Strike:** "(ii)" on line 24 through "rule;" on line 25

**Renumber:** subsequent subsection

6. Page 1, line 27.

**Strike:** ":"

7. Page 1, line 28.

**Strike:** "(i)"

8. Page 1, line 28 through line 30.

**Committee Vote:**

**Yes 16, No 1**

Fiscal Note Required ☐

**Strike:** "; and" on line 28 through "[section 2]" on line 30

9. Page 2, line 16 through line 30.

**Strike:** section 2 in its entirety

**Renumber:** subsequent sections

10. Page 3, line 11.

**Following:** "81-22-413"

**Strike:** "and"

**Insert:** ", "

**Following:** "81-22-415"

**Insert:** ", and this subsection (2)(a). The label must read:

"Warning -- This product contains unpasteurized milk, also known as raw milk."

11. Page 3, line 14.

**Following:** "container."

**Insert:** "The warning label established pursuant to subsection (2)(a) must be posted in a conspicuous place on the premises for which the small herd exemption is issued."

12. Page 3, line 23 through page 6, line 2.

**Strike:** section 5 in its entirety

**Insert:** "NEW SECTION. Section 4. Liability for consumption of raw milk or raw milk products. (1) A person who consumes raw milk or raw milk products assumes inherent risks in consuming milk or milk products that are not pasturized, whether those risks are known or unknown, and is legally responsible for all injury or death to the person and for all damage to the person's property that result from the inherent risks in the consumption of raw milk or milk products.

(2) It is not the duty of the department to ensure that a person is free from the inherent risks associated with the consumption of raw milk or raw milk products that are not pasturized, including the consumption of raw milk or raw milk products produced from a small herd exempt from permitting pursuant to [section 1]."

13. Page 14, line 12.

**Strike:** "[section 3]"

**Insert:** "[section 2]"

14. Page 14, line 21.

**Strike:** "[section 3]"

**Insert:** "[section 2]"

- END -

## BILL TABLED NOTICE

### HOUSE AGRICULTURE COMMITTEE

The HOUSE AGRICULTURE COMMITTEE TABLED

**HB 610 - Generally revise management of wild buffalo and wild bison - Rep. Bill Harris**

by motion, on **Thursday, March 21, 2013** (PLEASE USE THIS ACTION DATE IN LAWS BILL STATUS).

McKenzie M Chambers  
(For the Committee)

PC  
(For the Chief Clerk of the House)

10:00 / 3-22  
(Time) (Date)

March 22, 2013 (9:56am)

McKenzie Chambers, Secretary

Phone: 4856  
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**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**AGRICULTURE COMMITTEE**

DATE: 8-21-13 BILL NO. SB 144 MOTION NO. \_\_\_\_\_  
 MOTION: Amendment I

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CHRISTY CLARK, VICE CHAIR	^		
REP. KATHLEEN WILLIAMS, VICE CHAIR	X		
REP. KRAYTON KERNS		X	
REP. RAE PEPPERS	X		
REP. JOANNE BLYTON	X		
REP. GORDON PIERSON <i>auto record changed to no vote</i>	<del>X</del>	X	X
REP. DENNIS LENZ		X	
REP. ALAN REDFIELD		X	
REP. MARGIE MACDONALD	X		X
REP. WYLIE GALT	X		
REP. MIKE LANG		X	
REP. GREG HERTZ	X		
REP. CAROLYN PEASE-LOPEZ	X		X
REP. DAN SALOMON	X		
REP. RYAN LYNCH		X	
REP. DAVID HALVORSON	X		
REP. LEE RANDALL, CHAIR-	X		

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**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**AGRICULTURE COMMITTEE**

DATE: 3-21-13 BILL NO HB 610 MOTION NO. \_\_\_\_\_  
MOTION: Amendment

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CHRISTY CLARK, VICE CHAIR	X		
REP. KATHLEEN WILLIAMS, VICE CHAIR		X	
REP. KRAYTON KERNS	X		
REP. RAE PEPPERS		X	
REP. JOANNE BLYTON	X		
REP. GORDON PIERSON		X	X
REP. DENNIS LENZ	X		
REP. ALAN REDFIELD	X		
REP. MARGIE MACDONALD		X	X
REP. WYLIE GALT	X		
REP. MIKE LANG	X		
REP. GREG HERTZ	X		
REP. CAROLYN PEASE-LOPEZ		X	X
REP. DAN SALOMON	X		
REP. RYAN LYNCH		X	
REP. DAVID HALVORSON	X		
REP. LEE RANDALL, CHAIR-	X		

**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**AGRICULTURE COMMITTEE**

DATE: 3-21-13 BILL NO HB 610 MOTION NO. \_\_\_\_\_  
 MOTION: \_\_\_\_\_

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CHRISTY CLARK, VICE CHAIR		X	
REP. KATHLEEN WILLIAMS, VICE CHAIR		X	
REP. KRAYTON KERNS	X		
REP. RAE PEPPERS		X	
REP. JOANNE BLYTON		X	
REP. GORDON PIERSON		X	X
REP. DENNIS LENZ	X		
REP. ALAN REDFIELD	X		
REP. MARGIE MACDONALD		X	X
REP. WYLIE GALT	X		
REP. MIKE LANG	X		
REP. GREG HERTZ		X	
REP. CAROLYN PEASE-LOPEZ		X	X
REP. DAN SALOMON		X	
REP. RYAN LYNCH		X	
REP. DAVID HALVORSON	X		
REP. LEE RANDALL, CHAIR-	X		



# AUTHORIZED COMMITTEE PROXY

I request to be excused from the Agriculture

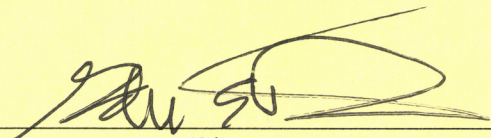
Committee because of other commitments. I desire to leave my proxy vote with:

Rep. Williams

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO
SB 014401.AJK	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
SB 014402.AJK	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SB 144 as amnd	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
HB 057405.AJK	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HB 05703.AJK	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HB 574 as amnd	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HB 610 as amnd	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HB 610 amnd	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HB 610 reverse & table	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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BILL/AMENDMENT	AYE	NO
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Rep.   
(Signature)

Date 3-21-13



MEMORANDUM

TO : Mr. Tolson

FROM : Mr. Clegg

SUBJECT: [Illegible]

1. [Illegible]  
2. [Illegible]  
3. [Illegible]  
4. [Illegible]  
5. [Illegible]  
6. [Illegible]  
7. [Illegible]  
8. [Illegible]  
9. [Illegible]  
10. [Illegible]



# AUTHORIZED COMMITTEE PROXY

I request to be excused from the Agriculture

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. Williams

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
SB14401 ASK	✓				
SB14402 ASK	✓				
SB144 as amnd	✓				
HB0574 05, ASK	✓				
HB05703 ASK	✓				
HB0574 as amnd	✓				
HB610 as amnd		✓			
motion to res. + table	✓				
HB610 amendment		✓			

Rep. August E. Adair  
(Signature)

Date 3-21-13



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# AUTHORIZED COMMITTEE PROXY

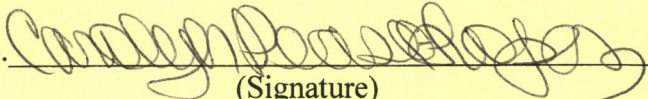
I request to be excused from the Agriculture

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. Williams

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
SB 14401 .ATK	✓				
SB 14402 .ATK	✓				
SB 144 as amended	✓				
HB 57405 .ATK	✓				
HB 57403 .ATK	✓				
HB 574 as amnd	✓				
HB 610 as amnd		✓			
motion to table 610	✓				
HB 610 amendment		✓			

Rep.   
(Signature)

Date 3-21-13



✓  
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**MONTANA House of Representatives**  
**Visitors Register**  
**HOUSE AGRICULTURE COMMITTEE**

**Thursday, March 21, 2013**

**SB 301 - Revise noxious weed laws**

**Sponsor: Sen. Terry Murphy**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Shelby DeMars	Montana Weed Control Assoc.	X		
John Moody	RSB Weed District #1 MHCN	X		
Carl Jensen	Dept - AGR			X
Margie Edsall	Madison Co	X		
WILL ALLEN	Jefferson Co. weed	X		
HAROLD BLAATIS	MACO	X		
Nicole Rolf	MFBF	X		
JEFF TIBBERO	MACD	X		
Jay Bodner	MSG-A	X		
Jacob Cawgill	MT Farmers Union	X		
Ray Shaw	Rep HD 71	X		
Jessie Luther	BNSF	X		
M. Ke Murphy	MWRA	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**MONTANA House of Representatives**  
**Visitors Register**  
**HOUSE AGRICULTURE COMMITTEE**

**Thursday, March 21, 2013**

**SB 305 - Generally revise laws governing bison management in Montana**

**Sponsor: Sen. Jim Peterson**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Shelby DeMars	United Property Owners of MT	X		
Vicki Hefelt	self / ranchers	X		
Terri Williams	Self - Ranchers	X		
Darrell Geist	Buffalo Field Camp		XX	
DICK DOLAN	APR		X	
<del>Steve McEvoy</del>	<del>self</del>		<del>XX</del>	
Justin Sabalis	MT Audubon		X	
<del>Mark Fisher</del>	<del>Self</del>	X		
Ken McDonald	FUP		X	
Ben Lamb	NWF/WWF		X	
Nick Gavock	mwf		X	
Nicole Rolf	MFBE	X		
PATRICK Dougherty	BCC		X	
Stan Frasier	Helena Hunters		X	
Bob Gilbert	Phillips County	X		
Jay Bodner	MSG A	✓		
Jack Cargill	MT Farmers Union	X		
Bob Gilbert	Citizens for Balanced Use	X		
Margaret Morgan	WIFE	X		
Eric Moon	SDA	X		
CHRISTIAN Mackay	LIVESTOCK			X

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**MONTANA House of Representatives**  
**Visitors Register**  
**HOUSE AGRICULTURE COMMITTEE**

**Thursday, March 21, 2013**

**SB 256 - Making FWP liable for private property damages caused by wild buffalo/bison**

**Sponsor: Sen. Frederick (Eric) Moore**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Shelby DeMars	United Property Owners of MT	X		
Vicki Hotfeldt	Self / ranchers	X		
Lorri Williams	Self - Ranchers	X		
Darrell Geist	Buffalo Field Campaign		XX	
Steve McEvoy	self		XX	
Bill Hoppe	SELF	XX		
Joe Sperzwo	SELF	XX		
Justin Sakalis	MT Andromeda		X	
Edwin Johnson	Gardiner MT 5602	X		
<del>Franklin Johnson</del>	<del>Gardiner MT 5602</del>			
Grant Piffner	Rancher Gardiner	X		
Ben Lamb	Nwf / Wnt		X	
Jim McDowell	MFWP		X	
Nick Groock	mwf		X	
Nicole Rolf	MFBF	X		
PATRICK DOUGHERTY	BCC		X	
Stan Frasier	Holgate Hunters		X	
Jay Bodner	MSGA	X		
Margaret Morgan	WIFE	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.



**MONTANA House of Representatives**  
**Visitors Register**  
**HOUSE AGRICULTURE COMMITTEE**

# Thursday, March 21, 2013

## HB 610 - Generally revise management of wild buffalo and wild bison

**Sponsor: Rep. Bill Harris**

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**